



Fish Hawks Celebrates 43 years

APRIL 2020 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com



FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

Bill Westervelt – 609-693-0617

George Royston – 908-456-3132

Ken Rylak – 609-575-7477

David Bye - 908 892 1385

Karl Dahl – 609-693-4674

Bob Dunlap – 609-242-3745

Paul Schell – 609-440-0907

Tom Piascik - 973 818 5144

Gail Matuska - 732-597-3494

Tony Guadagnino – 609-242-9471

Bruce Creighton – 609-971-3282

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is 19. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, e-mail address, or you do not receive or miss an issue of the newsletter, please contact Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting.

If you have or want a speaker on a specific subject please contact our Guest Speaker Chairman Bill Browne at 732-504-9344

Boat US membership discount code is **GA83831B**. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is **FISHHAWK**

Due to the COVID-19 epidemic and for the well-being of all our members, with the advice of the officers and directors, I have cancelled the April 2, 2020 meeting.

***Thanks
Karl Dahl President***

*******LACEY FOOD BANK*******

Store Keepers Volunteers Needed: Lacey Food Bank is in need of volunteers as they are trying to stay open during the COVID 19 crisis. Temporary storekeepers are needed in order for stay open to distribute food items. If you can spare some time from Monday through Saturday from 10 AM to Noon for just one day or multiple days, we ask that you talk to JoAnne Kurtz or at the food Bank or send an email to LaceyFoodBanknj@gmail.com stating your availability.

In the meantime, with our April Club meeting being canceled, if you can, I ask that you stop and drop off your food items at the Food Bank located at 102 Station Drive, Forked River or call 609-242-2848. They are always in need of food items such as **1. Cereal, 2. Soups, 3. Jars of Peanut butter & Jelly, 4. Can Vegetables, 5. Pasta Sauce & Pasta and Tuna Fish.**

Thanks again for your continued support of others less fortunate in our community.

Sincerely,

Ken Rylak

Message From Our President

Hello all.

We are finally home after a horrendous road trip from Fl. I'm glad to be home, but don't like the temperature around here, This is the time of year when there is little fishing or boating, so continue to get your tackle in order, it won't be long.

Because of the COVID-19 Pandemic, everyone's lifestyle has been altered in one way or another. I was hoping things might change for the better, but as of this writing all things are status quo; no gatherings of people, maintain a safe distance of 6 feet from one another, and this sounds just like my mother years ago, "Wash your hands". It's up to everyone to try and stop this virus from spreading.

On a happy note, before the shutdown, our guys did a fantastic job with the flea market in spite of the lower than usual amount of people. Congrats go to Dave, Whitey, and Bob raffling off the rod, Paul and Chris, while freezing to death, collecting admission sales, and of course a big thanks to Maurice for doing a bang-up job overseeing the whole operation. Thank you, guys!

As of this time we (the executive board) have not cancelled the May meeting, or banquet, HOWEVER, it doesn't look good that we will meet. I will make sure a notice goes out via E/mail to all members for any information.

When the weather does start to warm, possibly the best place to be may very well be on a boat out on the water fishing. Be well and stay safe, and when you do start to catch fish, remember you must:

"Hook Em to Cook Em!"

Karl

“THE HAWK”
(APRIL 2020)

THE BIRD: AFTER A GREAT WINTER, WE’RE ENJOYING A GREAT SPRING “INSIDE” DUE TO THE CORONA VIRUS. WE’RE ALL FOLLOWING BASIC RULES OF “SOCIAL DISTANCEING”. WE SENT OUT AN E-MAIL CONCERNING THE CANCELLATION OF OUR APRIL MEETING. WE WILL KEEP YOU POSTED ON THE STATUS OF OTHER UP-COMING EVENTS IE; AWARDS BANQUET & YOUTH SEMINAR. ALL THIS WILL PASS & BEFORE YOU KNOW IT “FISH ON” !!!!!

MONTHLY CONTESTS & TOURNAMENTS

BY NOW ALL FISHERY REGULATIONS ARE AVAILABLE & YOU SHOULD BE ABLE TO OUTLOOK WHAT YOU WILL BE FISHING FOR. PLEASE MAIL IN YOUR CHECKS WITH FORMS BY APRIL 2nd. IF YOU HAVE ANY QUESTIONS OR CONCERNS CONTACT ANY OF THE BOARD MEMBERS. WE WILL BE AS FLEXIBLE AS POSSIBLE ADMINISTERING THIS ACTIVITY. (SEE “FISH BITES”)

FLEA MARKET

WE HAD ANOTHER SUCCESSFUL FLEA MARKET ESPECIALLY CONSIDERING THE EFFECTS OF THE VIRUS ON ATTENDEE & VENDOR PARTICIPATION. SPECIAL THANKS TO MAURICE SCHNACKENBERG (COMMITTEE CHAIR) WHO COORDINATED ALL ACTIVITIES AND MADE THIS DAY A SUCCESS !!!! WE THANK ALL THE VOLUNTEERS WHO CONTRIBUTED THEIR TIME & ENERGY IN ALL THE ASPECTS OF THIS UNDER TAKING. “THANK-YOU” !!!!!

FISH BITES

-THE CLUB ROSTER WILL BE MAILED OUT IN APRIL.

-**TOG FISHERY:** OPENED APRIL 1st, THRU APRIL 30th, 4 FISH @15” CLOSED MAY 1st THRU JULY 31st. RE-OPENS AUGUST 1st. TO NOVEMBER 15th. 1 FISH @ 15”. NOVEMBER 16th. TO DECEMBER 31st. 5 FISH @ 15” AS PER FISHERIES MANAGEMENT THAT “STATUS QUO” FOR 2020 (THESE ARE THE DATES FROM LAST YEAR).

-**SEABASS:** OPENS MAY 15th TO 6/22 10 FISH @12 ½” CLOSED 6/23 TO 6/30, RE-OPENS 7/1 TO 8/31, 2 FISH @ 12 ½” CLOSED 9/1 TO 10/7. RE-OPENS 10/8 TO 10/31, 10 FISH @12 ½” AND 11/1 TO 12/31, 15 FISH @ 13”. AS PER FISHERY MANAGEMENT THAT “STATUS QUO” FOR 2020 (THESE ARE THE DATES FROM LAST YEAR).

-**FLUKE:** OPENS MAY 22nd. TO SEPTEMBER 19th. 3 FISH @ 18”

-**BLUEFISH:** OPEN ALL YEAR, 3 FISH, NO SIZE LIMIT. (6 PACKS & PARTY/HEAD BOATS 5 FISH)

-**STRIPED BASS:** 1 FISH @ 28” TO LESS THAN 38”. BONUS TAG PROGRAM: OPENS MAY 15th. 1 FISH AT 24” TO LESS THAN 28”. GO ON-LINE TO NJ FISH & WILDLIFE & PRINT OUT THE APPLICATION & SUBMIT TO GET YOU BONUS TAG.

-**FISHING REGISTRATION:** IT’S TIME TO RE-NEW YOUR REGISTRATION FOR 2020. GO ON-LINE TO WWW. SALTWATERREGISTRY.NJ.GOV.

"BE SAFE OUT THERE"

"THE HAWK"

2020 CLUB FISHING TRIP NEWS

As of today, the May 19th Fishing Trip is still a go per Captain Ken of the Mimi VI. There are 3 openings left! If you are interested in going please contact either: Whitey (609) 242-3745 or Bob Merkle (609) 902-7394 to reserve a spot. We know our activities are changing daily. So, please be patient and wait for further notification. We might need to reschedule our date for a future time. Please see the trip details below. Be well, be safe and God Bless you and your families.
Whitey and Bob

Our first fishing trip for 2020 will be on May 19th for Sea Bass. The Mimi 6 leaves promptly at 7:00 AM. The club will provide sandwiches, soda & water. The cost is \$70.00 (does NOT include tip for the mates). Any questions contact Whitey @ (609) 242-3745 or co-chair Bob Merkle @ (609) 902-7394. Anyone who was signed up and paid for the November/December 2019 fishing trip that was cancelled will be automatically place on the upcoming May 2020 fishing trip. Please note a \$20 deposit is required at the time you sign up for the trips and payment in for is required on or before the general membership meeting just prior to the trip!

TRADERS CORNER:

Notice: All ads that have run for three (3) months will be deleted for next month's issue unless you renew them. To place a new ad or renewal of an existing ad, please call Bruce Creighton @ 609-971-3282 or send an Email to bacreighton@gmail.com.

FOR SALE: Fishing gear :Items <https://photos.app.goo.gl/EZJ5YbvGTpZxUjv68>

Photos: <https://photos.app.goo.gl/jJzDdpjBBfTbuSBy6>, <https://photos.app.goo.gl/ZA5hSQwRkZhQBjVaA>, <https://photos.app.goo.gl/ZA5hSQwRkZhQBjVaA>. Contact **Bill Westervelt – 609-693-0617 (4/2020)**

FOR SALE: Heavy-duty electric winch. Mounted on dock \$200. Used and you come get it. Call Paul -609-440-0907 (1/2020)

FOR SALE: PORKERT Meat Grinder #10 Includes 1 never used spare cutting blade and assorted never used accessories. Was \$128 new. Asking \$50. Contact Gene 973 886 9682 (1/2020)

CLAMS CASINO, \$12.00 doz. (individually frozen and wrapped), Please place orders in advance for upcoming Holidays. (Fish Hawks Special Buy 2 Doz. Get 25) Tony G (609) 242- 9471) – (1/2020)

FOR SALE: MEDITERRANEAN SAUCE: (A Sauce for all Seafood). Use with baked fish fillets; All Shellfish dishes; (suggested recipe included). Quart container, \$7.00, call Tony @ (609) 242-9471- (1/2020)

FOR SALE: Two Gun Cabinets both for \$100. Call Theo at 908-873-7265 (1/2020)

Monthly Contest and Tournament Day Entry Form



Date _____

Name _____

	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Totals
Blackfish *****										
Bluefish *****										
COD*****										
Fluke*****										
Sea Bass*****										
Striped Bass*****										
Weakfish*****										
Blowfish										
Flounder										
Kingfish										
Ling										
Porgy										
Triggerfish										

Place an **X** in the box for the species and months that you wish to enter the monthly contest for a cost of \$2 per month. Additionally, the cost for up to 16 scheduled tournament days is \$20. Entries and all money must be received by April 1, 2020. Make Checks payable to the Fish Hawks.

Give the completed form to Gail Matuska at the monthly meeting or mail it to her.

Mail: Gail Matuska
 812 Tiller Drive
 Forked River 08731
 Cell: 732-597-3494

Monthly Contest Total \$

Tournament Day Entry \$

Total Amount

Contest Chairman Signature

***** Only 7 Species eligible for Tournament Days and Largest Fish of The Year *****

Only fish caught in New Jersey waters are eligible for Monthly Contests, Tournament Days and Largest Fish of The Year

Entry into Tournament day also enters you into "Largest Fish of Year" contest.

New Members can participate at any time once after becoming a new member

1/23/2020 TMP

FISH HAWKS SALTWATER ANGLER'S CLUB

25th ANNUAL AWARDS BANQUET

SUNDAY May 17th, 2020 6:00 PM

Location: CAPTAIN'S INN. 304 East Lacey Road, Forked River NJ 08731

AGENDA

The annual awards banquet is a **casual** evening of socializing, dining, telling fish stories, and extended truths. The purpose of the banquet is to present trophies and prizes to members, who weighed in the heaviest fish for each species listed in the monthly contest, also to present gift certificates to winners of the monthly contest and monetary awards to winners of the tournament days. We will have a "Chinese auction", and 50/50 raffle.

EVENT

Our BUFFET dinner includes:

Carved Prime Rib

Shrimp and Scallop Scampi

Chicken Marsala

Cheese Tortellini Alfredo

Red Roasted potatoes and vegetables

Asian and Caesar salads

Tartufo, coffee and tea for dessert

We will open the doors at 6:00 PM, and begin at 6:30 PM, dinner starts approximately 7:00 PM.

The club will subsidize the fee for each member; therefore, the cost to members in good standing will be \$25.00. Cost for guests will be \$40.00. Awards will be presented following dinner. Tickets for the 50/50 raffle as well as the "Chinese Auction" will be sold throughout the event. This is always a fun evening. We hope to see many members and guests in attendance. Cash bar, with bottles and or pitchers of beer can be purchased. Coffee, Tea, Soda are included throughout the party.

WE WILL HAVE TABLES SET UP FOR 10 PEOPLE. IF YOU HAVE **TEN** PEOPLE IN YOUR PARTY PLEASE COME BY 6:00 PM, TO RESERVE A TABLE. MAKE SURE YOU HAVE 10 PEOPLE IN YOUR PARTY TO FILL THE ENTIRE TABLE.

Please use Rear Entrance for Check-in purposes

Detach and Return This Section

Make checks payable to Fish Hawks and mail to: David Bye 42 Capstan Rd. Waretown, N.J. 08758.

Deadline is May 11th, 2019. Dave will also take money or checks, along with form, at meetings.

Member name _____ Fee _____

Member name _____ Fee _____

Guest name _____ Fee _____

Guest name _____ Fee _____

Guest name _____ Fee _____

TOTAL _____