



Fish Hawks Celebrates 41 years

APRIL 2018 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com

FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

Bill Westervelt – 609-693-0617

Karl Dahl – 609-693-4674

Gail Matuska -609-971-1535

George Royston – 908-456-3132

Bob Dunlap – 609-242-3745

Tony Guadagnino – 609-242-9471

Ken Rylak – 609-575-7477

Paul Schell – 609-440-0907

Bruce Creighton – 609-971-3282

APRIL SPEAKER – Greg Hueth

Greg is a avid fisherman and is the President of The Shark River Surf Anglers, Ocean County Fishing Alliance and Board Member of Save The Summer Flounder

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is **19**. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, or e-mail address, please give new information to our Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting.

If you have or want a speaker on a specific subject contact Bill Geddes, our Guest Speaker Chairman at bfgeddes@msn.com.

Boat US membership discount code is GA83831B. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is FISHHAWKS11.

*******LACEY FOOD BANK*******

Looking For Food Donations: The Lacey Food Bank has provide us with their most urgent food needs which are as follows: **1. Cereal, 2. Can vegetables, 3. Cans of Tuna, 4. Jars of Peanut butter & Jelly, 5. Pasta Sauce & Pasta and 6. Baby Food or Baby Wipes:** are in short supply. Please remember that “Hunger never takes a day off” and should you forget to bring something from your pantry, you can always place a couple of dollars (\$\$\$) into our donation canister. As always, your contributions and donations are greatly appreciated. Thanks again for your continued support of others less fortunate in our community.

Sincerely,

Sincerely,
Ken Rylak

April 2018 President's Message

Thought springs was here but as I write this were In the middle of a snowstorm. Took my boat to Ocean Beach Marine to have it serviced and detailed but guess that will have to wait. The one thing about owning a boat is, it cost lots of money to protect your Investment. I routinely have oils in lower units changed and If milky then seals done and of course the very shallow water we encounter causes damage to water pumps and can clog up thermostats and cause overheat problems. I drew 1'6" coming out of my lagoon, which looks like about a foot of sand came in this winter. Time to go to Lacey Twp. and start requesting dredging before we have no Stripers Forever's New Battle.

In 2017 Rep. Lee Zeldin sponsored “HR1195 Local Fishing Access Act” which if passed, would authorize NOAA to permit and regulate Striped Bass fishing in the Block Island Sound Trade Zone, which is the EEZ zone. This transit zone is the area of Federal waters meaning catching Stripers in Federal water. This if enacted could be the beginning of opening up all Federal waters and in some states they are fished commercially. Not Good!

The 2018 Federal budget prohibits the enforcement of the prohibition of targeting striped bass in Federal waters around Block Island, RI by NOAA Fisheries and the Coast Guard.

Our Political Advocate Mickey Sherry and JCAA rep Bill Brown are interacting with the fisheries managers on a variety of issues. Sending petitions “The Fish Hawks Salt Water Anglers Club”, request to designate the 13 artificial reef sites in the EEZ off NJ as Special Management Zones under the provisions of Amendment 9 of the Summer Flounder, Scup and Black Sea Bass Fishery Management Plan. We therefore endorse and choose Alternate 2- Designate all 13 reef sites as SMZ. It is the only viable alternative to solve the conflict and restore funding. ”Thanks for the efforts Marine Trades are concerned Aluminum tariffs will impact the entire marine industry and our economic ecosystem

1. The 10% worldwide tariff on aluminum recently announced by the Administration

will increase the price of aluminum used by marine manufacturers, 90% of which is domestically produced. Alone, and at 10%, this wouldn't be such a big deal.

2. However, the 10% tariff is threatening to ignite a trade war, starting with the EU. As a result, \$1.7 billion in marine exports could be adversely impacted and damage the global competitiveness of the U.S. marine manufacturing industry.

3. The Department of Commerce is considering an ADDITIONAL 60% tariff on aluminum sheet, a major input to 43% of boats the industry produces, and the majority of trailer manufacturers. Combined with the 10% tariff and loss of exports, U.S. marine manufacturers will be forced to increase prices substantially, potentially crippling the market for some new boats.

Henry Ford quotes:

"Don't find fault, find a remedy, anyone can complain"

"The only security in life is the people you know and the skills you have"

Thank you for reading my message

"Be active, be aware before your rights become a crime"

Your president,

Bill Westervelt

Cell 732-841-6500

Billfishawks@yahoo.com

"THE HAWK" (April 2018)

THE BIRD: LAST YEAR WE HAD A VERY MILD WINTER UNTIL THE SNOWBIRDS CAME NORTH & THE WEATHER WENT SOUTH. THIS YEAR WE'RE ENDORING A PRETTY NASTY WINTER & OUR 4TH NOR'EASTER. HOPEFULLY OUR SNOWBIRDS RETURN WILL BRING US SOME BETTER WEATHER. ON A POSITIVE NOTE: SPRING HAS SPRUNG & FAIR WEATHER IS COMMING!!!!

FLEA MARKET: WE HAD A VERY SUCCESSFUL EVENT. OUR THANKS TO ALL OF THE MEMBERS THAT PARTICIPATED IN THE SET-UP & ORGANIZING OUR ANNUAL FLEA MARKET. THE SET-UP CREW ARRIVED AT 10pm FRIDAY NIGHT TO SET-UP THE TABLES & CHAIRS: MAURICE SCHNAKENBERG, FRED ARROYO, BOB POTTS, KEN RYLAK, JIM GRIFFEN, TONY GUADAGNINO, ALAN BODAK & HARRY COMBS. ON SATURDAY WE HAD OVER 400 PAID ENTRIES & 100% OF OUR VENDOR TABLES SOLD OUT. FISHERMAN WERE GREETED BY CHRIS ROSE & PAUL SCHELL; BOB MERKLE DID A TERRIFIC JOB SELLING VENDOR 50/50 TICKETS & KARL DAHL ALSO SOLD A LOT OF TICKETS FOR THE CUSTOM ROD & REEL. THANKS TO PETE SEGARRA WHO DONATED THE BEAUTIFUL CUSTOM BUILT ROD. I WOULD LIKE TO GIVE A SPECIAL THANKS TO MAURICE WHO IN HIS FIRST YEAR AS COMMITTEE CHAIR, DID A FABULOUS JOB AND TO ALL THE VOLUNTEERS WHO SUPPORTED HIM.

NEXT UP! "ANNUAL AWARDS BANQUET" ON SUNDAY MAY 20th. TICKETS ARE ON SALE NOW. PLEASE CONTACT KARL DAHL - 609-693-4674

APRIL: KICKS OFF OUR MONTHLY CONTESTS & \$25 BONUS! BE SURE TO SUBMIT YOUR CONTEST FORMS TO JEFF HARROP, OUR COMMITTEE CHAIR. (IT COSTS ONLY \$2 PER SPECIES TO PARTICIPATE).

OUR FIRST TOURNAMENT DAY OF THE YEAR IS SATURDAY APRIL 28th. THERE ARE 15 TOURNAMENT DAYS PER YEAR FOR 7 SPECIES AND THERE IS NO ENTRY FEE!!!

FISH BITES:

BLACKFISH (TOG) SEASON OPENS FOR ONE MONTH APRIL 1st TO APRIL 30th 4 FISH @ 15" CLOSES MAY 1st THRU JULY 31st (DUE TO THE 2% REDUCTION BY THE FEDERAL REGULATORS WE LOST THE LAST 2 WEEKS IN JULY & WE WERE REDUCED FROM 6 TO 5 FISH FROM NOVEMBER 15th TO DECEMBER 31st.)

PORGY (SCUP) MUCH BETTER NEWS HERE! THIS FISHERY WILL BE OPENED YEAR ROUND (365 days) 50 FISH @ 9". (AWAITING FINAL APPROVAL BY N.J.DEP)

BLACK SEABASS & FLUKE: THESE 2 SPECIES WILL BE DISCUSSED & FINALIZED AT THE APRIL 5th MEETING TO BE HELD IN WARETOWN.

PARAPROSDOKIAN: "IF AT FIRST YOU DON'T SUCCEED, SKY DIVING AIN'T FOR YOU"

***"BE SAFE OUT THERE"
"THE HAWK"***

TRADERS CORNER:

Notice: All ads that have run for three (3) months will be deleted for next month's issue unless you renew them. To place a new ad or renewal of an existing ad, please call Bruce Creighton @ 609-971-3282 or send an Email to bacreighton@gmail.com.

FOR SALE: *Heavy-duty electric winch.* Mounted on dock \$200. Used and you come get it. Call Paul - 609-440-0907 (4/2017)

FOR SALE: **5ft stainless steel deck ladders.** Easy to mount on your dock etc. \$50/each. Call Paul - 609-440-0907 (03/2017)

FOR SALE: **PORKERT Meat Grinder #10** Includes 1 never used spare cutting blade and assorted never used accessories. Was \$128 new. Asking \$50. Contact Gene 973 886 9682

FOR SALE: **PENN REEL-** Fathom Master 600 with ball weights. Call Ray Bragg at 732-244-7583

Monthly Contest Entry Form

**ALL MONIES ARE RETURNED
TO WINNERS (100% Payback)**

Date _____

Name _____

	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec		All Months
Blackfish*****											
Bluefish*****											
COD*****											
Fluke*****											
Sea Bass*****											
Striped Bass*****											
Weakfish*****											
Blowfish											
Bonito											
Flounder											
Kingfish											
Ling											
Porgy											
Triggerfish											
Mako											
Tuna (Y/B) fin											

Place an **X** in the box for the species and months that you wish to enter the monthly contest for a cost of **\$2 per month**.

For Mako & Tuna, the cost is **\$5** **Make Checks payable to the Fish Hawks.**

Give the form to Jeff or Judy Harrop at the monthly meeting or mail it.

Mail: Jeff & Judy Harrop
1036 Pacific Ave
Beachwood, NJ 08722
732-773-8666

Total Amount _____

Contest Chairman Signature _____

***** Only Species eligible for Tournament Days and largest fish of "The Year"

2-19-2013 Rev. KJR

FISH HAWKS SALTWATER ANGLER'S CLUB
23rd ANNUAL AWARDS BANQUET
SUNDAY May 20th, 2018 6:00 PM

Held at: CAPTAIN'S INN. 304 East Lacey Road, Forked River NJ 08731

AGENDA

The annual awards banquet is a **casual** evening of socializing, dining, telling fish stories, and extended truths. The purpose of the banquet is to present trophies and prizes to members, who weighed in the heaviest fish for each species listed in the monthly contest, also to present gift certificates to winners of the monthly contest, also monetary awards to winners of the tournament days. We will also have a "Chinese auction", and 50/50 raffle.

EVENT

Our BUFFET dinner includes:

Carved Prime Rib
Shrimp and Scallop Scampi
Stuffed Chicken Breast "Gismonda"
Mushroom stuffed Ravioli
Garlic mashed potatoes and vegetables
Asian and Caesar salads
Apple Crumble with Ice Cream, coffee & tea, for dessert.

We will open the doors at 6:00 PM, and begin at 6:30 PM, dinner starts approximately 7:00 PM. The club will subsidize the fee for each member; therefore, the cost to members in good standing will be \$22.00. Cost for guests will be \$37.00. Awards will be presented following dinner. Tickets for the 50/50 raffle as well as the "Chinese Auction" will be sold throughout the event. This is always a fun evening. We hope to see many members and guests in attendance. Cash bar, with bottles and or pitchers of beer can be purchased. Coffee, Tea, Soda are included throughout the party.

WE WILL HAVE TABLES SET UP FOR 10 PEOPLE. IF YOU HAVE *TEN* PEOPLE IN YOUR PARTY PLEASE COME BY 6:00 PM, TO RESERVE A TABLE. MAKE SURE YOU HAVE 10 PEOPLE IN YOUR PARTY TO FILL THE ENTIRE TABLE.

Please use Rear Entrance for Check-in purposes

Detach and Return This Section

Make checks payable to Fishhawks, and mail to: Karl Dahl, 416 Conifer Dr. Forked River, NJ 08731. Deadline is May 10th, 2017. I will also take money or checks at meetings.

Member name _____ Fee _____

Member name _____ Fee _____

Guest name _____ Fee _____

Guest name _____ Fee _____

Guest name _____ Fee _____

TOTAL _____